



State of New Hampshire 2006 ANNUAL REPORT

The following information shall be given as of January 1
preceeding the due date Pursuant to RSA 301-A:31.
REPORT DUE BY April 1, 2006

Filed
Date Filed: 04/03/2006
Business ID: 251647
William M. Gardner
Secretary of State

ELM CITY HOUSING COOPERATIVE

17 93Rd St
Keene, NH 03431

ADDRESS OF PRINCIPAL OFFICE:

17 93Rd St
Keene, NH 03431

REGISTERED AGENT AND OFFICE:

ENTITY TYPE: CONSUMER COOPERATIVE

BUSINESS ID: 251647

STATE OF DOMICILE: NEW HAMPSHIRE

PROVIDE HOUSING OPPORTUNITIES & OPTIONS TO ELIGIBLE
RESIDENTS OF CHESHIRE COUNTY

If changing the mailing or principal office address, please check the appropriate box and fill in the necessary information.

- ☐ The new mailing address
☐ The new principal office address

PO Box is acceptable.

OFFICERS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE OFFICER BELOW)

NAME John Rogers
STREET 50 WOODBURY STREET
CITY/STATE/ZIP Keene, NH 03431
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

BOARD OF DIRECTORS

NAME AND BUSINESS ADDRESS (P.O. BOX ACCEPTABLE).
(MUST LIST AT LEAST ONE DIRECTOR BELOW)

NAME SEE ATTACHED
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP
NAME
STREET
CITY/STATE/ZIP

☒ NAMES AND ADDRESSES OF ADDITIONAL OFFICERS AND DIRECTORS ARE ATTACHED

To be signed by an officer, Director, or any other person authorized by the board of directors.
I, the undersigned do hereby Certify that the statements on this report are true to the best of my information, knowledge and belief.

Sign here:

X John Rogers

Please print name and title of signer:

NAME John Rogers, PRESIDENT TITLE

FEE DUE: \$25.00

E-MAIL ADDRESS (OPTIONAL):



WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A
PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE
REQUIRED INFORMATION MUST BE COMPLETE OR THE REGISTRATION REPORT WILL BE REJECTED

MAKE CHECK PAYABLE TO SECRETARY OF STATE
RETURN COMPLETED REPORT AND PAYMENT TO:

New Hampshire Department of State, Annual Reports, P.O. Box 9529, Manchester, NH 03108-9529

The information given below shall be as of the fiscal year end during 2005 or as of January 1, 2006.

REPORT OF CONDITION AS OF

12 - 31 - 05

(month-day-year)

Paid-in Capital: \$

— 0 —

If a share association, number of shareholders

If a nonshare association, number of members

Number of members admitted during year

Number of members withdrawn during year

Total receipts:

Total expenditures:

Total assets:

Total liabilities:

New Hampshire Revised Statutes Annotated
Chapter 301-A:31 - Annual Report

I. Every association organized under this chapter shall prepare and submit to its annual meeting, and shall deliver to the secretary of state, a report of its condition, signed under the penalties of perjury by the president or treasurer. Such report shall be made on or before April 1 of each year; provided, however, that any association which has received its certificate of organization at any time between December 1 of the preceding year and April 1 shall not be required to file an annual report during that year. The annual report shall be made on forms prescribed and furnished by the Secretary of state on request, and the information in the report shall be given as of the preceding January 1.

II. The report shall state the name and principal address of the association; the names and addresses of the officers and directors; a general statement of its business operations during the fiscal year; the amount of paid-in capital and number of shareholders, if a share association; the total number of members, including the number admitted or withdrawn during the year, if a nonshare association; and the total receipts, expenditures, assets, and liabilities of the association. The report shall be available for inspection by any member during normal working hours.

III. The secretary of state shall biennially notify every association which has failed to file its annual report for 2 consecutive years of such delinquency and shall notify the corporation by mail that its charter shall be forfeited.

Source. 1983, 462: 1, eff. July 1, 1983

**Elm City Housing Cooperative
Board of Directors
2006**

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